

Dr. Marcus Bingenheimer was born in Germany. He obtained an MA (Sinology) and Dr.phil (History of Religions) from Würzburg University and an MA (Communication Studies) from Nagoya University.

From 2005 to 2007 he worked for the Chung-hwa Institute of Buddhist Studies, Taiwan. Since 2007 he is Assistant Professor, Director of the Library and Information Center and Head of the Buddhist Informatics program at Dharma Drum Buddhist College 法鼓佛教學院 in Taiwan. As Director of the Library and Information center he supervises various projects concerning the digitization of Buddhist culture.

Dr. Bingenheimer supervised the creation of a comparative edition and partial translation of an early Chinese Āgama sutra, the *Bieyi za'ahan jing* 別譯雜阿含經 (T.100). As general editor and translator Bingenheimer works on a complete translation of the Chinese Madhyama Āgama, the *Zhong ahan jing* 中阿含經 (T.26). This long-term translation project is funded by the Numata Foundation 仏教伝道協会.

Apart from textual studies of Agama literature Dr. Bingenheimer has worked on 20th century Chinese Buddhism, Buddhist historiography and the history of Buddhist exchanges between Japan and China.

Next to his research in Buddhist Studies, Dr. Bingenheimer is interested in Humanities Computing and promotes open standards such as TEI.

Publications in the last 3 years¹:

2008 (a): “The Sutras on Śakra in Āgama and Nikāya Literature – with some remarks on the attribution of the Shorter Chinese Saṃyukta Āgama.” *Buddhist Studies Review*, 25-2 (2008). (Refereed) ISSN: 0265-2897

2008 (b): “The Bhikṣuṇī Saṃyukta in the Shorter Chinese Saṃyukta Āgama.” *Buddhist Studies Review*, 25-1 (2008), pp.5-26. (Refereed) ISSN: 0265-2897

2007 (a): “Māra in the Chinese Saṃyuktāgamas.” *Buddhist Studies Review*, 24-1 (2007), pp. 46-74. (Refereed) ISSN: 0265-2897

2007 (b): “Some Remarks on the Usage of Renjian Fojiao 人間佛教 and the Contribution of Venerable Yinshun to Chinese Buddhist Modernism.”

In: *Development and Practice of Humanitarian Buddhism: Interdisciplinary Perspectives*. Mutsu Hsu, Jinhua Chen, and Lori Meeks (Eds.). Hua-lien (Taiwan): Tzuchi University Press, 2007, pp. 141-161. ISBN: 978-986-7625-08-3 (Invited).

2006 (a): “The Bieyi za ahan jing – Preliminary Findings.” *Buddhist Studies Review*, vol.23-1 (2006), pp.21-60. (Refereed) ISSN: 0265-2897

2006 (b) (with Justin Ritzinger): “Whole Body Relics in Chinese Buddhism – Previous Research and Historical Overview.” *The Indian International Journal of Buddhist Studies* No.7 (2006), pp.37-94. (Refereed) ISSN: 0972-4893

2006 (c): “Roushen pusa and Corpus Integrum – Whole Body Relics in Buddhism and Christianity.”

In: Kalpakam Sankarnarayan (Ed.): *The Contribution of Buddhism to World Culture*. Mumbai: Somaiya Publications, pp.275-299. ISBN 817039263-2. (Invited)

¹ For the complete list and online versions see

<http://buddhistinformatics.ddbc.edu.tw/~mb/publications/publications.html>

